

## CA County Behavioral Health Board Meetings, Websites & Members

Revised Sep/2018

County	County Local Boards & Commissions Websites	CAMHPRO Added Meeting Date, Time, & Location & Member App.	Agenda, Minutes Accessible	# Consumer Members of Total	Names of C/F Members listed
<b>1. Alameda</b> Pop.: 1.55 Mil. 9/27/18 vacancies	<a href="https://www.acgov.org/bc/mhab/">https://www.acgov.org/bc/mhab/</a> <a href="http://www.acbhcs.org/mental-health-board/">http://www.acbhcs.org/mental-health-board/</a>	<a href="http://www.acbhcs.org/mhb/meeting.htm">http://www.acbhcs.org/mhb/meeting.htm</a> 2 <sup>nd</sup> Mon, 12-2pm, The Redwood Conference Rm, 1100 San Leandro Blvd, Suite 130, San Leandro, CA (510) 567-8100 Membership application: <a href="http://www.acgov.org/clerk/forms/BoardCommApplication.pdf">http://www.acgov.org/clerk/forms/BoardCommApplication.pdf</a>	Most recent Agenda & Minutes <a href="http://www.acbhcs.org/mental-health-board-and-committees-meetings/">http://www.acbhcs.org/mental-health-board-and-committees-meetings/</a>	5/15 <a href="https://www.acgov.org/bc/mhab/members.htm">https://www.acgov.org/bc/mhab/members.htm</a>	Names, Districts, vacancies; No Affiliation <a href="http://www.acbhcs.org/structure-leadership/">http://www.acbhcs.org/structure-leadership/</a>
<b>2. Alpine</b> Pop.: 1,138 9/27/18 vacancies	<a href="http://www.alpinecountyca.gov/index.aspx?NID=443">http://www.alpinecountyca.gov/index.aspx?NID=443</a>	Must call (530) 694-1816 Last Thursday, 1pm, various locations. Via Teleconf.at: Alpine County Sheriff Substation, 88 Bear Valley Rd., Bear Valley, 95223. Call-in Number: (712) 775-7031 Access Code: 874-825 Membership application: <a href="http://alpinecountyca.gov/DocumentCenter/View/528">http://alpinecountyca.gov/DocumentCenter/View/528</a>	Agendas and minutes <a href="http://www.alpinecountyca.gov/index.aspx?NID=443">http://www.alpinecountyca.gov/index.aspx?NID=443</a>	? Vacancy list shows 2 consumer (+1 alternate) open, 1 family member positions (+1 alternate) open <a href="http://www.alpinecountyca.gov/Index.aspx?NID=320">http://www.alpinecountyca.gov/Index.aspx?NID=320</a>	-
<b>3. Amador</b> Pop.: 37,383 9/27/18	<a href="http://www.amadorgov.org/services/behavioral-health">http://www.amadorgov.org/services/behavioral-health</a>	* <a href="https://www.amadorgov.org/home/showdocument?id=28658">https://www.amadorgov.org/home/showdocument?id=28658</a> (2017 appointments list) *3 <sup>rd</sup> Wednesday, 3:30 HHS Building, Conf. Room C, 10877 Conductor Blvd., Sutter Creek. Call 209-223-6412 or (888) 310-6555	Can't locate agenda or minutes	1 of 10	*Lists names, not affiliation
<b>4. City of Berkeley</b> 9/27/18 vacancies	<a href="http://www.cityofberkeley.info/ContentDisplay.aspx?id=13036">http://www.cityofberkeley.info/ContentDisplay.aspx?id=13036</a>	4 <sup>th</sup> Thursday, 7-9 pm, North Berkeley Senior Center, 1901 Hearst Ave. Check community calendar to verify Membership application: <a href="https://www.cityofberkeley.info/uploadedFiles/Clerk/Level_3_-_Commissions/Mental%20Health%20Commission%20Application.pdf">https://www.cityofberkeley.info/uploadedFiles/Clerk/Level_3_-_Commissions/Mental%20Health%20Commission%20Application.pdf</a>	Agendas, Minutes & Packets <a href="http://www.cityofberkeley.info/ContentDisplay.aspx?id=13036">http://www.cityofberkeley.info/ContentDisplay.aspx?id=13036</a>	3 of 12 per mission	Affiliation not listed (Under mental health commission) <a href="https://www.cityofberkeley.info/uploadedFiles/Clerk/Level_3_-_Commissions/External%20Roster.pdf">https://www.cityofberkeley.info/uploadedFiles/Clerk/Level_3_-_Commissions/External%20Roster.pdf</a>
<b>5. Butte</b> Pop.: 221,016 9/27/18 vacancies	<a href="https://www.buttecounty.net/behavioralhealth/Administration/AdvisoryBoard.aspx">https://www.buttecounty.net/behavioralhealth/Administration/AdvisoryBoard.aspx</a>	3 <sup>rd</sup> Wed., 3-5pm, 109 Parmac Road, Suite 1, Chico, 95926, Parmac Conf. Room; 530.891.2850 Membership application: <a href="https://www.buttecounty.net/Portals/5/Administration/BHB/AdvisoryBoard.aspx">https://www.buttecounty.net/Portals/5/Administration/BHB/AdvisoryBoard.aspx</a>	Last Agendas, Current Minutes & back to 2012 <a href="https://www.buttecounty.net/behavioralhealth/Administration/AdvisoryBoard.aspx">https://www.buttecounty.net/behavioralhealth/Administration/AdvisoryBoard.aspx</a>	3/14 <a href="https://www.buttecounty.net/Portals/7/LocalAppointmentsList.pdf">https://www.buttecounty.net/Portals/7/LocalAppointmentsList.pdf</a>	Names, affiliations, contact info., and vacancies listed (3 consumers + youth, 3 family)

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		<a href="#">BHBMembershipApplication2014.pdf</a>			
<b>6. Calaveras</b> Pop.: 44,731  9/27/18 3 vacancies	<a href="http://mentalhealth.calaverasgov.us/Advisory-Board">http://mentalhealth.calaverasgov.us/Advisory-Board</a>  <a href="http://calaverasdemocrats.org/calaveras-county-boards-commissions-committees/">http://calaverasdemocrats.org/calaveras-county-boards-commissions-committees/</a>	1 <sup>st</sup> Tuesday., 4-5:30pm at Behavioral Health Services, 891 Mountain Ranch Road, San Andreas  Membership application: <a href="http://calaverascountyca.igm2.com/Citizens/Board/Vacant#Department1093">http://calaverascountyca.igm2.com/Citizens/Board/Vacant#Department1093</a>	Agendas from 1/2018, minutes of 12/2017	3 <sup>A</sup> of 12 <a href="http://calaverascountyca.igm2.com/Citizens/Board">http://calaverascountyca.igm2.com/Citizens/Board</a> 3 vacancies	<sup>A</sup> listed as consumer OR family member
<b>7. Colusa</b> Pop.: 21,355  9/27/18	<a href="http://countyofcolusa.org/index.aspx?nid=325">http://countyofcolusa.org/index.aspx?nid=325</a>  <a href="http://www.countyofcolusa.org/index.aspx?NID=378">http://www.countyofcolusa.org/index.aspx?NID=378</a>	(found on MHSA 3 yr Plan) Check 2 <sup>nd</sup> Tuesday, 3pm, Behavioral Health, Room 102, 162 E Carson, Colusa Ca, 95932 Verify by Contact Board of Supervisor District 2 (530) 458-0508 or to BHS 530-458-0520  Membership application: <a href="http://countyofcolusa.org/FormCenter/Board-Clerks-4/Colusa-County-Board-of-Supervisors-Appli-35">http://countyofcolusa.org/FormCenter/Board-Clerks-4/Colusa-County-Board-of-Supervisors-Appli-35</a>	Contact MHSA Coord. <a href="mailto:aramoshernandez@countyofcolusa.com">aramoshernandez@countyofcolusa.com</a> or <a href="mailto:dhernandez@countyofcolusa.com">dhernandez@countyofcolusa.com</a>	?	----
<b>8. Contra Costa</b> Pop.: 1.078 Mil. 9/26/18 3 consumer vacancies	<a href="https://cchealth.org/mentalhealth/mhc/">https://cchealth.org/mentalhealth/mhc/</a>	<a href="https://cchealth.org/mentalhealth/mhc/">https://cchealth.org/mentalhealth/mhc/</a> 1 <sup>st</sup> Wed. 4:30-6:30pm at 550 Ellinwood Way, Pleasant Hill Membership application: <a href="http://www.co.contra-costa.ca.us/DocumentCenter/View/6433/Application-for-Appointive-bodies?bidId=">http://www.co.contra-costa.ca.us/DocumentCenter/View/6433/Application-for-Appointive-bodies?bidId=</a>	Agendas, Minutes for years <a href="https://cchealth.org/mentalhealth/mhc/agendas-minutes.php">https://cchealth.org/mentalhealth/mhc/agendas-minutes.php</a>	<b>5/15</b> <a href="https://cchealth.org/mentalhealth/mhc/current-members.php">https://cchealth.org/mentalhealth/mhc/current-members.php</a>	<b>Names, Affiliations and Vacancies</b>
<b>9. Del Norte</b> Pop.: 28,248 9/26/18	<a href="http://www.co.del-norte.ca.us/departments/health-human-services/mental-health-branch/local-mental-health-board">http://www.co.del-norte.ca.us/departments/health-human-services/mental-health-branch/local-mental-health-board</a>  <a href="http://www.co.del-norte.ca.us/departments/health-human-">http://www.co.del-norte.ca.us/departments/health-human-</a>	1 <sup>st</sup> Monday, 12-1pm, Even-numbered months, Dept. of HHS, Multi-purpose Rm, 880 Northcrest Dr., Crescent City 95531 See flyer at <a href="http://www.co.del-norte.ca.us/departments/health-human-services/mental-health-branch/local-mental-health-board/lmhb-documents">http://www.co.del-norte.ca.us/departments/health-human-services/mental-health-branch/local-mental-health-board/lmhb-documents</a>	Current Agenda and many Minutes <a href="http://www.co.del-norte.ca.us/departments/health-human-services/mental-health-branch/local-mental-health-board/lmhb-minutes">http://www.co.del-norte.ca.us/departments/health-human-services/mental-health-branch/local-mental-health-board/lmhb-minutes</a>	2 (?) of 7 Bylaws: At least 50% to be consumers or family members; at least 20% consumers & 20% family member <a href="https://drive.google.com/file/d/0B6P596TeFM5nWTlub0RmeUd3LXc/view">https://drive.google.com/file/d/0B6P596TeFM5nWTlub0RmeUd3LXc/view</a>	----

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	<a href="#">services/mental-health-branch</a>				
<b>10. El Dorado</b> Pop.: 180,616 9/26/18 4 vacancies	<a href="https://www.edcgo.v.us/Government/MentalHealth/Pages/mental_health_commission_meetings.aspx">https://www.edcgo.v.us/Government/MentalHealth/Pages/mental_health_commission_meetings.aspx</a>  <a href="http://edcapps.edc.gov.us/bos/detail4.asp?BoardNumber=45">http://edcapps.edc.gov.us/bos/detail4.asp?BoardNumber=45</a>	Meets 4 <sup>th</sup> Wed. 5pm. Except Dec. Locations (in person and connected via tele/video-conf.): • Health and Human Service Agency, 3057 Briw Road, Sierra Room, Placerville, CA • Mental Health Office, 1900 Lake Tahoe Blvd., Suite 103, South Lake Tahoe, CA Membership application: <a href="https://www.edcgov.us/government/bos/forms/documents/bos_committee_app.pdf">https://www.edcgov.us/government/bos/forms/documents/bos_committee_app.pdf</a>	Agendas  <a href="https://eldorado.legistar.com/Calendar.aspx">https://eldorado.legistar.com/Calendar.aspx</a>  Jim Abram, Chairperson, at (530) 644-5505	3 of 15  Bylaws: At least 50% to be consumers or family members; at least 20% consumers & 20% family member <a href="https://www.edcgo.v.us/Government/MentalHealth/Documents/Behavioral%20Health%20Commission%202018%20Bylaws.pdf">https://www.edcgo.v.us/Government/MentalHealth/Documents/Behavioral%20Health%20Commission%202018%20Bylaws.pdf</a>	<a href="http://edcapps.edc.gov.us/bos/detail4.asp?BoardNumber=45">http://edcapps.edc.gov.us/bos/detail4.asp?BoardNumber=45</a>
<b>11. Fresno</b> Pop.: 947, 581 9/26/18	<a href="http://www.co.fresno.ca.us/departments/behavioral-health/behavioral-health-board">http://www.co.fresno.ca.us/departments/behavioral-health/behavioral-health-board</a>	3rd Wed., 2:30-4:30pm at 1617 E Saginaw Way # 108, Fresno 93704  Membership application on main page	Agendas & Approved Minutes for two years on main page below <a href="http://www.co.fresno.ca.us/departments/behavioral-health/behavioral-health-board">http://www.co.fresno.ca.us/departments/behavioral-health/behavioral-health-board</a>	1 of 9 ?  At least 50% of the BHB members are clients and/or family members. <a href="https://www.co.fresno.ca.us/home/showdocument?id=17240">https://www.co.fresno.ca.us/home/showdocument?id=17240</a>	<b>Names, contact info and bios of 1 disclosed consumer &amp; 4 family members</b> <a href="http://www.co.fresno.ca.us/home/showdocument?id=17240">http://www.co.fresno.ca.us/home/showdocument?id=17240</a>
<b>12. Glenn</b> Pop. 28,668 9/26/18 6 vacancies	<a href="http://www.countyofglenn.net/committee/mental-health-alcohol-and-drug-advisory-board/welcome">http://www.countyofglenn.net/committee/mental-health-alcohol-and-drug-advisory-board/welcome</a>	Contact Christine Zoppi, Health & Human Services Agency Director <a href="mailto:czoppi@countyofglenn.net">czoppi@countyofglenn.net</a> Membership application: <a href="https://www.countyofglenn.net/resources/committees/committee-appointment-application">https://www.countyofglenn.net/resources/committees/committee-appointment-application</a>	----	? of 5-15  <a href="http://www.countyofglenn.net/sites/default/files/images/LOCALAPPOINTMENTS/MENTS/SLIST.pdf">http://www.countyofglenn.net/sites/default/files/images/LOCALAPPOINTMENTS/MENTS/SLIST.pdf</a>	----
<b>13. Humboldt</b> Pop.: 134,584  9/26/18 vacancies	<a href="http://humboldtgov.org/426/Behavioral-Health-Board">http://humboldtgov.org/426/Behavioral-Health-Board</a>	3 <sup>rd</sup> Thurs., 12:15-2:15pm Large Mezzanine Conference room at the Professional Building, 507 F St., Eureka. 707-268-2905 Membership application: <a href="https://humboldtgov.org/DocumentCenter/View/54515/Application-to-Serve-on-Behavioral-Health-Board">https://humboldtgov.org/DocumentCenter/View/54515/Application-to-Serve-on-Behavioral-Health-Board</a>	Agendas, Minutes, Other <a href="https://humboldtgov.org/Archive.aspx?AMID=58">https://humboldtgov.org/Archive.aspx?AMID=58</a> <a href="https://humboldtgov.org/Archive.aspx">https://humboldtgov.org/Archive.aspx</a>	1 of 9-15 ?  At least 50% to be consumers or family members; at least 20% consumers & 20% family members	<b>Names, Affiliations 5 Vacancies</b> <a href="https://humboldtgov.org/ArchiveCenter/ViewFile/Item/1231">https://humboldtgov.org/ArchiveCenter/ViewFile/Item/1231</a>
<b>14. Imperial</b> Pop.: 176, 768 9/26/18 vacancies	<a href="http://www.co.imperial.ca.us/behavioralhealth/index.asp?fileinc=board">http://www.co.imperial.ca.us/behavioralhealth/index.asp?fileinc=board</a>	3 <sup>rd</sup> Tuesday, 12-1pm except August, & December, ICBHS – Training Room, 202 N. 8th Street, EL Centro,	Old agenda on main page	? of 10 3 vacancies but not on vacancy list	Names and bios, no affiliations

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<b>15. Inyo</b> Pop.: 18,441 9/26/18	<a href="http://elections.inyocounty.us/p/your-elected-officials.html">http://elections.inyocounty.us/p/your-elected-officials.html</a>	760-873-6533 "The Behavioral Health Advisory Board meets at least 10 times annually. The members of the Behavioral Health Advisory Board include appointed consumers, representative from the Inyo County Board of Supervisors, Behavioral Health Director and consumers." from <a href="http://www.inyoco.com/MHSA/16-17_QI-WorkPlan.pdf">http://www.inyoco.com/MHSA/16-17_QI-WorkPlan.pdf</a> HHS-Behavioral Health page: <a href="https://www.inyocounty.us/MHSA/">https://www.inyocounty.us/MHSA/</a>	----	?  Shows 1 appointment <a href="https://www.inyocounty.us/Board_Appointments.pdf">https://www.inyocounty.us/Board_Appointments.pdf</a>	----
<b>16. Kern</b> Pop.: 855,498 9/26/18 vacancies	<a href="http://www.kernmentalhealth.org/behavioral-health-board">http://www.kernmentalhealth.org/behavioral-health-board</a>	<a href="https://www.kernbhrs.org/bhb-schedule">https://www.kernbhrs.org/bhb-schedule</a> * 4 <sup>th</sup> Monday., 5:30pm at Westchester Building, 1st Floor Training Room, 2001 28 <sup>th</sup> St., Bakersfield Membership application: <a href="https://www.kerncounty.com/bos/boards/cobapp.pdf">https://www.kerncounty.com/bos/boards/cobapp.pdf</a>	*Agenda Minutes	? of 15  6 vacancies	<a href="https://www.kerncounty.com/bos/boards/behavioral.aspx#ContentTabsMembers">https://www.kerncounty.com/bos/boards/behavioral.aspx#ContentTabsMembers</a> See members Tab for names & vacancies, no affiliations
<b>17. Kings</b> Pop.: 151,382 9/25/18	<a href="http://www.kcbh.org/advisory-board.html">http://www.kcbh.org/advisory-board.html</a>	4 <sup>th</sup> Mon., 12-1:30pm at 460 Kings County Drive, ste. 101, Hanford, CA 93230 Membership application: <a href="http://www.kcbh.org/uploads/2/6/2/9/26293851/bhabapplication.pdf">http://www.kcbh.org/uploads/2/6/2/9/26293851/bhabapplication.pdf</a>	Agenda, Minutes, Reports, By-Laws	4 of 15 <a href="http://www.kcbh.org/uploads/2/6/2/9/26293851/20151030bhabbylaws.pdf">http://www.kcbh.org/uploads/2/6/2/9/26293851/20151030bhabbylaws.pdf</a>	Names, no affiliations
<b>18. Lake</b> Pop.: 63,965 9/25/18 vacancy	<a href="http://www.co.lake.ca.us/Government/Boards/MHB.htm">http://www.co.lake.ca.us/Government/Boards/MHB.htm</a>	4 <sup>th</sup> Wednesday, 3pm, Circle of Native Minds, 845 Bevins Street; Lakeport, 95453	----	1 of 5-7 <a href="http://www.lakecountyca.gov/Government/Boards/MHB.htm">http://www.lakecountyca.gov/Government/Boards/MHB.htm</a>	----
<b>19. Lassen</b> Pop.: 33,657 9/25/18	<a href="http://www.lassencounty.org/dept/behavioral-health/behavioral-health">http://www.lassencounty.org/dept/behavioral-health/behavioral-health</a>	2 <sup>nd</sup> Monday, 5:30-7:00 pm (from MHA 3 year Plan) (530) 251-8108	----	?	----
<b>20. Los Angeles</b> Pop.: 9.95 Mil. 9/25/18 vacancies	<a href="https://dmh.lacounty.gov/about/mental-health-commission/">https://dmh.lacounty.gov/about/mental-health-commission/</a>  <a href="http://dmh.lacounty.gov/wps/portal/d">http://dmh.lacounty.gov/wps/portal/d</a>	<a href="http://file.lacounty.gov/SDSInter/dmh/1035528_Meetingschedule2018.pdf">http://file.lacounty.gov/SDSInter/dmh/1035528_Meetingschedule2018.pdf</a> 2 <sup>nd</sup> Tuesday each month 11:30 am – 1:30 pm at 550 S. Vermont Ave Los Angeles, CA 90020	Minutes <a href="https://dmh.lacounty.gov/about/mental-health-commission/minutes/">https://dmh.lacounty.gov/about/mental-health-commission/minutes/</a>	3 of 15  Brochure <a href="http://file.lacounty.gov/SDSInter/dmh/1044173_MHCBrochure2018.pdf">http://file.lacounty.gov/SDSInter/dmh/1044173_MHCBrochure2018.pdf</a>	Names & Vacancies, no affiliations <a href="http://bos.lacounty.gov/Services/Commission-">http://bos.lacounty.gov/Services/Commission-</a>

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	<a href="http://mh/about_dmh/mhc">mh/about_dmh/mhc</a>				<a href="#">Services/Member Roster</a>
<b>21. Madera</b> Pop.: 176,768  9/25/18	<a href="https://www.maderacounty.com/government/behavioral-health-services/behavioral-health-board">https://www.maderacounty.com/government/behavioral-health-services/behavioral-health-board</a>	3 <sup>rd</sup> Wed., 11:30am-1pm Usually at Shebulet Room at the Madera Community Hospital, 1250 E. Almond Ave, in Madera  Confirm location <a href="mailto:sabrina.newlon@maderacounty.com">sabrina.newlon@maderacounty.com</a> Membership application: <a href="https://www.maderacounty.com/home/showdocument?id=112">https://www.maderacounty.com/home/showdocument?id=112</a>	Current Agenda and Packet & Bylaws on main page Archives: <a href="https://www.maderacounty.com/government/behavioral-health-services/behavioral-health-board/behavioral-health-board-archive">https://www.maderacounty.com/government/behavioral-health-services/behavioral-health-board/behavioral-health-board-archive</a>	3 of 13 ?	---
<b>22. Marin</b> Pop.: 255,841  9/25/18 vacancies	<a href="http://apps.marincounty.org/bosboardsandcomm/boardpage.aspx?BrdID=53&amp;return=search.aspx">http://apps.marincounty.org/bosboardsandcomm/boardpage.aspx?BrdID=53&amp;return=search.aspx</a>	2 <sup>nd</sup> Tues., 6-8pm at 20 North San Pedro Rd., Point Reyes Room Application for membership: <a href="https://forms2.marincounty.org/lc/content/MarinProfiles/BoardApplicationForm.html">https://forms2.marincounty.org/lc/content/MarinProfiles/BoardApplicationForm.html</a>	Agendas, minutes, Bylaws <a href="https://www.marinhhs.org/boards/marincounty-mental-health-board">https://www.marinhhs.org/boards/marincounty-mental-health-board</a>	<b>3 of 11</b>  Openings: <a href="https://apps.marincounty.org/bosboardsandcomm/boardopenings.aspx">https://apps.marincounty.org/bosboardsandcomm/boardopenings.aspx</a>	Names & vacancies, no affiliations <a href="https://apps.marincounty.org/bosboardsandcomm/mbrlistpublic.aspx?BrdID=53&amp;return=boardopenings.aspx">https://apps.marincounty.org/bosboardsandcomm/mbrlistpublic.aspx?BrdID=53&amp;return=boardopenings.aspx</a>
<b>23. Mariposa</b> Pop.: 17,888  vacancies	<a href="http://mariposacountyca.ig2.com/Citizens/Board/1083-Behavioral-Health-Board">http://mariposacountyca.ig2.com/Citizens/Board/1083-Behavioral-Health-Board</a>	1 <sup>st</sup> Wed., 12:30pm at Mariposa County Human Services, Mariposa Rm, 5362 Lemee Lane, Mariposa	Past Agendas and Minutes <a href="http://mariposacountyca.ig2.com/Citizens/Board/1083-Behavioral-Health-Board">http://mariposacountyca.ig2.com/Citizens/Board/1083-Behavioral-Health-Board</a>	2 of 10  Rene LaRoche Clerk of the Board (209) 966-3222 <a href="mailto:rlaroch@mariposacounty.org">rlaroch@mariposacounty.org</a>	Names and vacancies, no affiliations
<b>24. Mendocino</b> Pop.: 87,373  9/25/18 vacancies	<a href="https://www.mendocinocounty.org/government/health-and-human-services-agency/mental-health-services/mental-health-board">https://www.mendocinocounty.org/government/health-and-human-services-agency/mental-health-services/mental-health-board</a>	3 <sup>rd</sup> Wed at various locations. Flyer of locations for entire year: <a href="https://www.mendocinocounty.org/home/showdocument?id=20989">https://www.mendocinocounty.org/home/showdocument?id=20989</a>  Membership application: <a href="https://www.mendocinocounty.org/government/board-of-supervisors/boards-and-commissions">https://www.mendocinocounty.org/government/board-of-supervisors/boards-and-commissions</a>	Agendas, minutes <a href="https://www.mendocinocounty.org/government/health-and-human-services-agency/mental-health-services/mental-health-board">https://www.mendocinocounty.org/government/health-and-human-services-agency/mental-health-services/mental-health-board</a>	4 of 15	Names & vacancies, no affiliations <a href="https://www.mendocinocounty.org/home/showdocument?id=21533">https://www.mendocinocounty.org/home/showdocument?id=21533</a>
<b>25. Merced</b> Pop.: 261,632  9/24/18 vacancies	<a href="http://www.co.merced.ca.us/index.aspx?NID=2212">http://www.co.merced.ca.us/index.aspx?NID=2212</a>	1 <sup>st</sup> Tues., 3-5pm at Behavioral Health Dept., 301 E. 13th Street Merced, CA 95341 Carol Hulsizer, Secretary; Phone (209) 381-6805	Agendas, minutes <a href="http://www.co.merced.ca.us/AgendaCenter">http://www.co.merced.ca.us/AgendaCenter</a>	<b>3/18</b> <a href="http://web2.co.merced.ca.us/CountyWeb/pages/linkedbos/pdfs/ml22.pdf">http://web2.co.merced.ca.us/CountyWeb/pages/linkedbos/pdfs/ml22.pdf</a>	Names and vacancies, no affiliations listed

## CA County Behavioral Health Board Meetings, Websites & Members

Revised Sep/2018

County	County Local Boards & Commissions Websites	CAMHPRO Added Meeting Date, Time, & Location & Member App.	Agenda, Minutes Accessible	# Consumer Members of Total	Names of C/F Members listed
<b>26. Modoc</b> Pop.: 9,346 9/24/18	<a href="http://www.co.modoc.ca.us/departments/board-of-supervisors/standing-committees">http://www.co.modoc.ca.us/departments/board-of-supervisors/standing-committees</a>	Calendar: 3 <sup>rd</sup> Wed., 3-5pm at Health Services Conf. Rm, 441 N. Main St., Alturas, CA 96101	----	?	----
<b>27. Mono</b> Pop.: 14,349 9/24/18	<a href="https://www.monocounty.ca.gov/behavioral-health/page/advisory-board">https://www.monocounty.ca.gov/behavioral-health/page/advisory-board</a>	Uneven-numbered months 2 <sup>nd</sup> Monday, 3-4:30pm Sierra Center Mall, 3 <sup>rd</sup> floor, 452 Old Mammoth Rd, Mammoth Lakes, CA 93546 Contact Amanda Greenberg <a href="mailto:agreenberg@mono.ca.gov">agreenberg@mono.ca.gov</a>	Agenda & minutes <a href="https://www.monocounty.ca.gov/meetings">https://www.monocounty.ca.gov/meetings</a> Choose Department Behavioral Health	? of 6	Names and job titles listed--- Sheriff, School Superintendent, Police Chief, resident...
<b>28. Monterey</b> Pop.: 426,072 9/24/18 Consumer vacancy	<a href="http://www.co.monterey.ca.us/government/departments-a-h/health/boards-collaboratives/mental-health-commission">http://www.co.monterey.ca.us/government/departments-a-h/health/boards-collaboratives/mental-health-commission</a>  <a href="http://www.co.monterey.ca.us/bcandc/menthealth.htm">http://www.co.monterey.ca.us/bcandc/menthealth.htm</a>	Last Thursday of each month at 5:00 P.M. except July & Dec at various locations- See calendar: <a href="http://www.co.monterey.ca.us/home/showdocument?id=63717">http://www.co.monterey.ca.us/home/showdocument?id=63717</a>  Membership application: <a href="https://www.co.monterey.ca.us/bcandcApply/?boardName=BEHAVIORAL%20HEALTH%20COMMISSION">https://www.co.monterey.ca.us/bcandcApply/?boardName=BEHAVIORAL%20HEALTH%20COMMISSION</a>	Agenda, minutes, documents & audio  <a href="http://www.co.monterey.ca.us/government/departments-a-h/health/boards-collaboratives/mental-health-commission">http://www.co.monterey.ca.us/government/departments-a-h/health/boards-collaboratives/mental-health-commission</a>	<b>5/16</b>  <a href="https://www.co.monterey.ca.us/government/departments-a-h/clerk-of-the-board/boards-commissions/behavioral-health-commission#">https://www.co.monterey.ca.us/government/departments-a-h/clerk-of-the-board/boards-commissions/behavioral-health-commission#</a>	<b>Names, vacancies and Affiliations listed (5 consumers, 8 family)</b>
<b>29. Napa</b> Pop.: 138,916 9/24/18	<a href="https://www.countyofnapa.org/1018/Mental-Health-Board">https://www.countyofnapa.org/1018/Mental-Health-Board</a>	2 <sup>nd</sup> Mon. 4-6pm at Health & Human Services, 2751 Napa Valley Corporate Dr, Building A, 1st Floor, Oak Conf. Room, Napa, 94558 Membership application: <a href="https://www.countyofnapa.org/FormCenter/County-Executive-Office-9/Application-for-Appointment-to-Board-Com-48">https://www.countyofnapa.org/FormCenter/County-Executive-Office-9/Application-for-Appointment-to-Board-Com-48</a>	Agenda, Minutes, Documents <a href="https://www.countyofnapa.org/AgendaCenter/Mental-Health-Board-18">https://www.countyofnapa.org/AgendaCenter/Mental-Health-Board-18</a>	<b>3 of 14</b>	Names affiliations and vacancies on annual list <a href="https://www.countyofnapa.org/DocumentCenter/View/8442/Local-Appointments-List-December-31-2017?bidId=">https://www.countyofnapa.org/DocumentCenter/View/8442/Local-Appointments-List-December-31-2017?bidId=</a>
<b>30. Nevada</b> Pop.: 98,267 9/24/18 vacancies	<a href="https://www.mynevadacounty.com/941/Mental-Health-Board">https://www.mynevadacounty.com/941/Mental-Health-Board</a>	1 <sup>st</sup> Fri., 9:30am except July at Behavioral Health Department 500 Crown Point Circle Grass Valley, CA 95945 Membership application: <a href="https://www.mynevadacounty.com/DocumentCenter/View/13686/Boards-Commissions-Committee-Applications-PDF?bidId=">https://www.mynevadacounty.com/DocumentCenter/View/13686/Boards-Commissions-Committee-Applications-PDF?bidId=</a>	Agenda Minutes <a href="https://www.mynevadacounty.com/AgendaCenter/Mental-Health-Board-4">https://www.mynevadacounty.com/AgendaCenter/Mental-Health-Board-4</a>	2 of 10  At least 50% to be consumers or family members; at least 20% consumers & 20% family members	Names and vacancies, no affiliations at <a href="https://www.mynevadacounty.com/DocumentCenter/Home/View/13763">https://www.mynevadacounty.com/DocumentCenter/Home/View/13763</a>
<b>31. Orange</b> Pop.: 3.085 Mil.	<a href="http://ohealthinfo.com/bhs/about/mhb">http://ohealthinfo.com/bhs/about/mhb</a>	4th Wednesday, 9:00 - 10:30 a.m. at Hall of Administration (Building 10), Planning Commission Hearing Rm, 333 W. Santa Ana Blvd. Santa Ana, CA 92701	Agenda & minutes <a href="http://www.ohealthinfo.com/bhs/about/mhb/agenda">http://www.ohealthinfo.com/bhs/about/mhb/agenda</a>	<b>4/15</b>  <a href="http://www.ohealthinfo.com/civicax/filebank/blobdload">http://www.ohealthinfo.com/civicax/filebank/blobdload</a>	<b>Names, affiliations and vacancies (4 consumers, 4</b>

## CA County Behavioral Health Board Meetings, Websites & Members

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9/24/18		<a href="http://www.ochealthinfo.com/bhs/about/mhb/meetings">http://www.ochealthinfo.com/bhs/about/mhb/meetings</a> Also Study Session: 2 <sup>nd</sup> Tuesday, 9-10:30 am, 405 W. 5th Street, 2nd Floor, Room #202, Santa Ana, CA 92701 Membership application: <a href="http://www.ocgov.com/civicax/filebank/blobdload.aspx?BlobID=4460">http://www.ocgov.com/civicax/filebank/blobdload.aspx?BlobID=4460</a>		<a href="#">asp?BlobID=61018</a>	family members) at
<b>32. Placer</b> Pop.: 361,420 9/24/18 Consumer vacancy	<a href="https://www.placer.ca.gov/bos/committees-and-commissions/mental-health-alcohol-and-drug-advisory-board">https://www.placer.ca.gov/bos/committees-and-commissions/mental-health-alcohol-and-drug-advisory-board</a>	Per agendas 4 <sup>th</sup> Monday, 6pm, 11533 C Avenue (Large Conference Room) But check <a href="mailto:MHADAB@placer.ca.gov">MHADAB@placer.ca.gov</a> Membership application: <a href="https://www.placer.ca.gov/bos/committees-and-commissions">https://www.placer.ca.gov/bos/committees-and-commissions</a>	Agendas & minutes <a href="https://www.placer.ca.gov/departments/hs/adult/mental-health-alcohol-and-drug-advisory-board">https://www.placer.ca.gov/departments/hs/adult/mental-health-alcohol-and-drug-advisory-board</a>	2/10	Names, vacancies and affiliations (2 consumers, 7 family members)
<b>33. Plumas</b> Pop.: 19,338 9/24/18 consumer vacancies	<a href="http://www.plumascounty.us/index.aspx?nid=2508">http://www.plumascounty.us/index.aspx?nid=2508</a>	1 <sup>st</sup> Wed., 12-2pm 555 JACKSON ST, QUINCY, CA	Agenda & Minutes <a href="http://www.countyofplumas.com/index.aspx?nid=2509">http://www.countyofplumas.com/index.aspx?nid=2509</a>	3 of 12 have 6 undesignated spots	Names, affiliations, emails and vacancies
<b>34. Riverside</b> Pop.: 2.26 Mil. 9/20/18	<a href="http://www.rcdmh.org/Mental-Health-Board">http://www.rcdmh.org/Mental-Health-Board</a> Also have county region boards: <a href="https://www.rcdmh.org/Portals/0/PDF/MHB/BHC%20Miscellaneous/BHC%20and%20Regional_2018.pdf?ver=2018-02-01-150632-747">https://www.rcdmh.org/Portals/0/PDF/MHB/BHC%20Miscellaneous/BHC%20and%20Regional_2018.pdf?ver=2018-02-01-150632-747</a>	Click on agenda: 1 <sup>st</sup> Wed., 12-2pm at 2085 Rustin Ave., Riverside, 92507, Conf. Rm 1051  Membership application: <a href="https://www.rcdmh.org/Portals/0/PDF/MHB/BHC%20Miscellaneous/BHC%20Application_REV%206.15.pdf">https://www.rcdmh.org/Portals/0/PDF/MHB/BHC%20Miscellaneous/BHC%20Application_REV%206.15.pdf</a>	Agenda & Minutes <a href="http://www.rcdmh.org/Mental-Health-Board">http://www.rcdmh.org/Mental-Health-Board</a>	3 of 13	----
<b>35. Sacramento</b> Pop.: 1.5 Mil. 9/20/18 Consumer vacancy	<a href="http://www.dhs.saccounty.net/bhs/pages/advisory-boards-committees/mental-health-board/bc-mental-health-board.aspx">http://www.dhs.saccounty.net/bhs/pages/advisory-boards-committees/mental-health-board/bc-mental-health-board.aspx</a>	1st Wednesday of every month except December, 6-8 p.m. Sacramento County Administration, 700 H St, Sacramento, CA 95814 Hearing Room 1. Membership application: <a href="http://www.sccob.saccounty.net/Documents/2015%20Boards%20and%20Commissions/Bds%20%20%20Comms%20App%20rev%2012-3-15.pdf">http://www.sccob.saccounty.net/Documents/2015%20Boards%20and%20Commissions/Bds%20%20%20Comms%20App%20rev%2012-3-15.pdf</a>	Agendas & some minutes <a href="http://www.dhs.saccounty.net/BHS/Pages/Advisory-Boards-Committees/Mental-Health-Board/BC-Mental-Health-Board-Meetings---2018.aspx">http://www.dhs.saccounty.net/BHS/Pages/Advisory-Boards-Committees/Mental-Health-Board/BC-Mental-Health-Board-Meetings---2018.aspx</a>	5/15	Names, Affiliations and vacancies (5 consumers, 5 family members)

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Revised Sep/2018

County	County Local Boards & Commissions Websites	CAMHPRO Added Meeting Date, Time, & Location & Member App.	Agenda, Minutes Accessible	# Consumer Members of Total	Names of C/F Members listed
<b>35. San Benito</b> Pop.: 56,869 9/20/18	<a href="http://www.cosb.us/county-departments/health/#.V7NGuZgrLcs">http://www.cosb.us/county-departments/health/#.V7NGuZgrLcs</a>  <a href="http://cosb.us/government/board-of-supervisors/clerk-of-the-board/">http://cosb.us/government/board-of-supervisors/clerk-of-the-board/</a>	Not listed anywhere. Internet search found old agenda stating it meets <b>3<sup>rd</sup> Thursday, 12-1:30pm monthly, Behavioral Health Conf. Rm, 1131 SAN FELIPE Rd, HOLLISTER, CA 95023</b> Membership application: <a href="http://www.cosb.us/wp-content/uploads/Boards-and-Commissions-Membership-App-updated-06302015.pdf">http://www.cosb.us/wp-content/uploads/Boards-and-Commissions-Membership-App-updated-06302015.pdf</a>	This is not an official site for BHB agendas, just general county docs: <a href="http://cosb.us/wp-content/uploads">http://cosb.us/wp-content/uploads</a>	? of 6	Names on minutes, no affiliation
<b>36. San Bernardino</b> Pop.: 2.07 Mil. 9/20/18	<a href="http://wp.sbcounty.gov/dbh/admin/behavioral-health-commission/">http://wp.sbcounty.gov/dbh/admin/behavioral-health-commission/</a>	1 <sup>st</sup> Thurs., 12-2pm, Behavioral Health Services Auditorium, 850 East Foothill Blvd., Rialto, CA 92376  Member application: <a href="http://www.sbcounty.gov/cob/Main/NewBCCApp.aspx">http://www.sbcounty.gov/cob/Main/NewBCCApp.aspx</a>	Current Agenda & Minutes	3/13	<b>Names and Affiliations (3 consumers, 2 family members)</b> <a href="http://wp.sbcounty.gov/dbh/admin/behavioral-health-commission/bhc-members/">http://wp.sbcounty.gov/dbh/admin/behavioral-health-commission/bhc-members/</a>
<b>37. San Diego</b> Pop.: 3.18 Mil. 9/20/18	<a href="http://sandiego.networkofcare.org/mh/content.aspx?id=257">http://sandiego.networkofcare.org/mh/content.aspx?id=257</a>	1 <sup>st</sup> Thurs. from 2:30 p.m. – 5:00 p.m. in Room 302/303, County Administration Center, 1600 Pacific Highway, San Diego, CA 92101  Membership Application: <a href="https://www.sandiegocounty.gov/content/dam/sdc/cob/docs/bcac/brdap.pdf">https://www.sandiegocounty.gov/content/dam/sdc/cob/docs/bcac/brdap.pdf</a>	All materials in packets for members  <a href="http://sandiego.networkofcare.org/mh/content.aspx?id=6809&amp;parentId=4">http://sandiego.networkofcare.org/mh/content.aspx?id=6809&amp;parentId=4</a>	5/20 Also has 5 prevention & 5 Treatment & Recovery Specialists	<b>Names, Affiliations and vacancies (5 consumers, 5 family members)</b> <a href="https://www.sandiegocounty.gov/content/dam/sdc/cob/docs/BCC/rosbehavioralhealth.pdf">https://www.sandiegocounty.gov/content/dam/sdc/cob/docs/BCC/rosbehavioralhealth.pdf</a>
<b>38. San Francisco</b> Pop.: 9/20/18 vacancies	<a href="http://www.mhbsf.org/">http://www.mhbsf.org/</a>  <a href="https://www.sfdph.org/dph/comupg/programs/commTaskForces/mentalHlthBd/default.asp">https://www.sfdph.org/dph/comupg/programs/commTaskForces/mentalHlthBd/default.asp</a>	3 <sup>rd</sup> Wednesday of each month, 6:30 PM - 8:30 PM, except for Aug. & Dec., 25 Van Ness Avenue, 6th Floor, Rm 610, San Francisco, 94102  Membership Application: <a href="https://sfbos.org/sites/default/files/FileCenter/Documents/19462-vacancy_application_021814.pdf">https://sfbos.org/sites/default/files/FileCenter/Documents/19462-vacancy_application_021814.pdf</a>	Agendas and Minutes <a href="http://www.sfdph.org/dph/comupg/programs/commTaskForces/mentalHlthBd/default.asp">http://www.sfdph.org/dph/comupg/programs/commTaskForces/mentalHlthBd/default.asp</a>	4/16 1 consumer seat vacant	<b>Names, Affiliations and vacancies (5 consumers, 6 family members)</b>
<b>39. San Joaquin</b> Pop.: 701,151 9/19/18	<a href="http://www.sjcbhs.org/indexMHB.aspx">http://www.sjcbhs.org/indexMHB.aspx</a>	3 <sup>rd</sup> Wed., 5pm at 1212 N. California St, Stockton, 95202, Conf. Rm B  Membership application: <a href="https://sanjoaquin.granicus.com/boards/forms/114/apply/1025236?code=4e90567f-a901-40a8-90e3-d9d57c1bb6e8">https://sanjoaquin.granicus.com/boards/forms/114/apply/1025236?code=4e90567f-a901-40a8-90e3-d9d57c1bb6e8</a>	Agendas and Minutes 3 months ago	? of 13	Names, no affiliations  Isabel Espinosa Board Secretary (209)468-8753



## CA County Behavioral Health Board Meetings, Websites & Members

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County	County Local Boards & Commissions Websites	CAMHPRO Added Meeting Date, Time, & Location & Member App.	Agenda, Minutes Accessible	# Consumer Members of Total	Names of C/F Members listed
<b>40. San Luis Obispo</b>  Pop.: 274,622  9/19/18	<a href="http://www.slocounty.ca.gov/Departments/Health-Agency/Behavioral-Health/Forms-Documents/Behavioral-Health-Board.aspx">http://www.slocounty.ca.gov/Departments/Health-Agency/Behavioral-Health/Forms-Documents/Behavioral-Health-Board.aspx</a>	On agenda it appears to meet 3 <sup>rd</sup> Wed., 3pm at Health Campus, 2180 Johnson Ave., Library Conference Rm, San Luis Obispo, CA 93401 Laura Zarate at <a href="mailto:lzarate@co.slo.ca.us">lzarate@co.slo.ca.us</a> or 1-805-781-4719 Membership application: <a href="http://www.slocounty.ca.gov/Departments/Board-of-Supervisors/Forms-Documents/Application-for-Board-Appointments.aspx">http://www.slocounty.ca.gov/Departments/Board-of-Supervisors/Forms-Documents/Application-for-Board-Appointments.aspx</a> or <a href="https://www.slocounty.ca.gov/getattachment/58e07d30-65fb-4dc6-b843-b7c8672cc643/BH-APPLICATION-FOR-Membership.aspx">https://www.slocounty.ca.gov/getattachment/58e07d30-65fb-4dc6-b843-b7c8672cc643/BH-APPLICATION-FOR-Membership.aspx</a>	Agendas, Minutes and Documents <a href="http://www.slocounty.ca.gov/Departments/Health-Agency/Behavioral-Health/Forms-Documents/Behavioral-Health-Board.aspx">http://www.slocounty.ca.gov/Departments/Health-Agency/Behavioral-Health/Forms-Documents/Behavioral-Health-Board.aspx</a>	2-4 of 10-20  At least 50% to be consumers or family members; at least 20% consumers & 20% family members	----
<b>41. San Mateo</b>  Pop.: 738,681  9/19/18  vacancies	<a href="http://www.smchealth.org/mhsarc">http://www.smchealth.org/mhsarc</a> Other site: <a href="http://bnc.smcgov.org/mental-health-and-substance-abuse-recovery-commission">http://bnc.smcgov.org/mental-health-and-substance-abuse-recovery-commission</a>	1 <sup>st</sup> Wed. (no meeting in July) 3:00 – 5:00 pm, Health Services Building, 225 W. 37th Ave, Room A & B, San Mateo 94403 Please call (650) 573-2544 to confirm time and locations. Membership applications: <a href="https://www.smchealth.org/mhsarc">https://www.smchealth.org/mhsarc</a>	Agendas, Minutes and Documents  <a href="https://www.smchealth.org/mhsarc">https://www.smchealth.org/mhsarc</a>	<b>8/19</b> <a href="http://bnc.smcgov.org/mental-health-and-substance-abuse-recovery-commission">http://bnc.smcgov.org/mental-health-and-substance-abuse-recovery-commission</a>	<b>Names, Affiliations and vacancies (8 consumers, 5 family members)</b>
<b>42. Santa Barbara</b>  Pop.: 430,426  9/19/18  vacancies	<a href="http://www.countyofsb.org/behavioral-wellness/bwc-home.sbc">http://www.countyofsb.org/behavioral-wellness/bwc-home.sbc</a>	Behavioral Wellness Commission 3 <sup>rd</sup> Wed., 3-5pm at Meetings are held at the following locations (live or video-conference): (1) Santa Barbara Children’s Clinic, 429 N. San Antonio Road, Santa Barbara (2) Lompoc Board of Supervisors, 401 E. Cypress (2nd Floor), Lompoc; (3) Santa Maria Clinic, 500 W Foster Rd., Santa Maria Membership Application on this main page	Agendas, Minutes and Documents	<b>? of 20</b> At least 50% shall be consumers OR family members. At least 20% shall be consumers & at least 20% shall be family members	Names and vacancies, no affiliations
<b>43. Santa Clara</b>  Pop.: 1.84 Mil.  9/19/18	<a href="https://www.sccgov.org/sites/bhd/info/mentalhealthboard/pages/default.aspx">https://www.sccgov.org/sites/bhd/info/mentalhealthboard/pages/default.aspx</a>	2 <sup>nd</sup> Mon., 12-2pm, Downtown Mental Health Center (LP), 1075 E. Santa Clara St, 2 <sup>nd</sup> Floor, San Jose. Membership process: <a href="https://www.sccgov.org/sites/bhd/info/MentalHealthBoard/Pages/join.aspx">https://www.sccgov.org/sites/bhd/info/MentalHealthBoard/Pages/join.aspx</a>	Agendas, Minutes and Documents <a href="http://sccgov.iqm2.com/Citizens/Board/1431-Behavioral-Health-Board">http://sccgov.iqm2.com/Citizens/Board/1431-Behavioral-Health-Board</a>	<b>? of 14</b> <a href="mailto:Lolanda.Ulloa@hs.sccgov.org">Lolanda.Ulloa@hs.sccgov.org</a>	Names and vacancies, no affiliations

## CA County Behavioral Health Board Meetings, Websites & Members

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County	County Local Boards & Commissions Websites	CAMHPRO Added Meeting Date, Time, & Location & Member App.	Agenda, Minutes Accessible	# Consumer Members of Total	Names of C/F Members listed
<b>44. Santa Cruz</b> Pop.: 266,508 9/19/18 vacancies	<a href="http://www.santacruzhealth.org/HSAHome/HSADivisions/BehavioralHealth/MentalHealthAdvisoryBoard.aspx">http://www.santacruzhealth.org/HSAHome/HSADivisions/BehavioralHealth/MentalHealthAdvisoryBoard.aspx</a>	Found on agenda appear to meet 3 <sup>rd</sup> Thurs., 3-5pm, at Health Services Agency, 1400 Emeline Ave., Bldg K, Room 206, Santa Cruz, CA 95060 Membership application process: <a href="http://www.co.santa-cruz.ca.us/Government/Commissions,CommitteesAdvisoryBodies/Vacancies/ApplicationInstructions.aspx">http://www.co.santa-cruz.ca.us/Government/Commissions,CommitteesAdvisoryBodies/Vacancies/ApplicationInstructions.aspx</a>	Agendas, Minutes and Documents <a href="http://www.santacruzhealth.org/HSAHome/HSADivisions/BehavioralHealth/MentalHealthAdvisoryBoard.aspx">http://www.santacruzhealth.org/HSAHome/HSADivisions/BehavioralHealth/MentalHealthAdvisoryBoard.aspx</a>	<b>5 of 10</b>	Names and vacancies, no affiliations. Just state 5 are consumers
<b>45. Shasta</b> Pop. 178,368 9/19/18	<a href="http://www.co.shasta.ca.us/index/hhsa_index/About_us/AdvisoryBoards/mhad_advisory_board.aspx">http://www.co.shasta.ca.us/index/hhsa_index/About_us/AdvisoryBoards/mhad_advisory_board.aspx</a>	1st Wednesday of every other month at 5:15 p.m (uneven months), North Valley Catholic Social Service, 2400 Washington Ave, Redding, but may be other locations. Contact Teri Linson <a href="mailto:tlinson@co.shasta.ca.us">tlinson@co.shasta.ca.us</a> Membership application: <a href="https://www.co.shasta.ca.us/docs/libraries/hhsa-docs/mh-main/MHADABMembershipApplication.pdf?sfvrsn=747844f1_0">https://www.co.shasta.ca.us/docs/libraries/hhsa-docs/mh-main/MHADABMembershipApplication.pdf?sfvrsn=747844f1_0</a>	Agendas, Minutes and Documents	<b>? of 11</b>	Names, no affiliations
<b>46. Sierra</b> Pop.: 3,075 9/19/18 Consumer vacancy	<a href="http://www.sierracounty.ca.gov/index.aspx?nid=332">http://www.sierracounty.ca.gov/index.aspx?nid=332</a>	Contact Laurie Marsh: <a href="mailto:lmars@sierracounty.ca.gov">lmars@sierracounty.ca.gov</a> Membership application: <a href="http://www.sierracounty.ca.gov/DocumentCenter/View/20/Board-or-Commission-Open-Position-Application?bidId=">http://www.sierracounty.ca.gov/DocumentCenter/View/20/Board-or-Commission-Open-Position-Application?bidId=</a>	----	<b>1 (vacant) of 5</b> <a href="http://www.sierracounty.ca.gov/332/Mental-Health-Advisory-Board">http://www.sierracounty.ca.gov/332/Mental-Health-Advisory-Board</a>	Names, affiliations, & vacancy
<b>47. Siskiyou</b> Pop.: 44,223 9/19/18 2 vacancies	<a href="https://www.co.siskiyou.ca.us/content/behavioral-health-board">https://www.co.siskiyou.ca.us/content/behavioral-health-board</a>	3 <sup>rd</sup> Mon., 3:30pm at Red Oak Room, 2060 Campus Drive, Yreka	Agendas, Minutes and Documents	<b>? of 10</b> At least 50% consumers and family members.	Names, no affiliations
<b>48. Solano</b> Pop.: 420,335 9/19/18 6 vacancies	<a href="http://www.solanocounty.com/depts/mhs/mhab.asp">http://www.solanocounty.com/depts/mhs/mhab.asp</a>	3 <sup>rd</sup> Tues., 4:30-6:00pm at 2101 Courage Dr., Multi-Purpose Room, Fairfield, CA 94533 Membership application: <a href="http://www.solanocounty.com/civicax/filebank/blobload.aspx?blobid=2930">http://www.solanocounty.com/civicax/filebank/blobload.aspx?blobid=2930</a>	Agendas, Minutes and Documents	<b>? of 8</b>	Names, no affiliations <a href="http://bccweb.solanocounty.com/Open/roster.asp">http://bccweb.solanocounty.com/Open/roster.asp</a>
<b>49. Sonoma</b> Pop.: 490,596 9/19/18	<a href="http://sonomacounty.ca.gov/Mental-Health-Board/">http://sonomacounty.ca.gov/Mental-Health-Board/</a>	3 <sup>rd</sup> Tues, 5pm at Norton Center, at various locations (except Aug. & Dec.) See schedule online Membership process:	Agendas, Minutes and Documents only available by search	<b>3 (?) of 16</b>	Names, no affiliations

## CA County Behavioral Health Board Meetings, Websites & Members

Revised Sep/2018

County	County Local Boards & Commissions Websites	CAMHPRO Added Meeting Date, Time, & Location & Member App.	Agenda, Minutes Accessible	# Consumer Members of Total	Names of C/F Members listed
vacancy		<a href="http://sonomacounty.ca.gov/templatess_portal/Page.aspx?id=2147491254">http://sonomacounty.ca.gov/templatess_portal/Page.aspx?id=2147491254</a>			
<b>50. Stanislaus</b> Pop.: 521,450  9/19/18	<a href="http://www.stancounty.com/bhrs/bh-board.shtm">http://www.stancounty.com/bhrs/bh-board.shtm</a>	4th Thurs., 5-6:30pm, BHRS Redwood Room, 800 Scenic Drive, Modesto, CA 95350 Membership application: <a href="http://www.stancounty.com/bos/b&amp;c/on-line-application.pdf">http://www.stancounty.com/bos/b&amp;c/on-line-application.pdf</a> <a href="http://www.stancounty.com/bhrs/pdf/behavioralhealthboard/interestsurvey.pdf">http://www.stancounty.com/bhrs/pdf/behavioralhealthboard/interestsurvey.pdf</a>	Agendas, Minutes and Documents	<b>4 of 18</b> At least 50% shall be consumers OR family members. At least 20% shall be consumers & at least 20% shall be family members	Names, no affiliations
<b>51. Sutter-Yuba</b> Pop.: 94,659 & 72,969  9/19/18 2 consumer vacancies	<a href="https://www.suttercounty.org/doc/government/committees">https://www.suttercounty.org/doc/government/committees</a>	monthly on the 2 <sup>nd</sup> Thursday at 5:00 p.m. at 1965 Live Oak Boulevard, Yuba City, 95991 except August & December Member application: <a href="http://www.co.yuba.ca.us/departments/BOS/documents/general_application.pdf">http://www.co.yuba.ca.us/departments/BOS/documents/general_application.pdf</a>	Agendas, <a href="https://www.suttercounty.org/agenda/bhab_agendas">https://www.suttercounty.org/agenda/bhab_agendas</a> Minutes <a href="https://www.suttercounty.org/Agenda/bhab_minutes/2018">https://www.suttercounty.org/Agenda/bhab_minutes/2018</a>	<b>2 of 5 (2 consumer spots are vacant)</b>	----
<b>52. Tehama</b> Pop.: 63,264 9/19/18	<a href="http://www.tehamacohealthservices.net/MentalHealth/directory_mh.htm">http://www.tehamacohealthservices.net/MentalHealth/directory_mh.htm</a>	New website coming Spoke with BH Director, Betsy. Rebecca Connell will contact me	----	?	----
<b>53. Tri-City</b>  9/18/18	<a href="http://www.tricitymhs.org/about-us/mental-health-commission">http://www.tricitymhs.org/about-us/mental-health-commission</a>	2 <sup>nd</sup> Tuesday, 3:30pm (except August), MHSA Administrative Office, 2001 North Garey Ave., Pomona, CA. See link for May & Dec. Membership Application: <a href="http://www.tricitymhs.org/files/general/Application%20for%20Membership%20to%20Mental%20Health%20Commission%2006-27-2016.pdf">http://www.tricitymhs.org/files/general/Application%20for%20Membership%20to%20Mental%20Health%20Commission%2006-27-2016.pdf</a>	Agendas & Minutes <a href="http://www.tricitymhs.org/about-us/mental-health-commission/agendas-minutesmh">http://www.tricitymhs.org/about-us/mental-health-commission/agendas-minutesmh</a>	? of 8	Names, no affiliations <a href="http://www.tricitymhs.org/files/MHcommission_general/Tri-CityMHCommission-Roster(February%202018).pdf">http://www.tricitymhs.org/files/MHcommission_general/Tri-CityMHCommission-Roster(February%202018).pdf</a>
<b>54. Trinity</b> Pop.: 13,506 9/18/18	<a href="http://www.trinitycounty.org/">http://www.trinitycounty.org/</a>	----	----	?	----
<b>55. Tulare</b> Pop.: 451,043  9/18/18 vacancies	<a href="https://tchhsa.org/eng/index.cfm/community/tulare-county-mental-health-board/mental-health-board/">https://tchhsa.org/eng/index.cfm/community/tulare-county-mental-health-board/mental-health-board/</a>	1 <sup>st</sup> Tues., 3-4:30pm at different locations--check because they move. Next meeting is posted. Member Application: <a href="https://tulare.granicus.com/boards/forms/171/apply/1024339?code=8b2e6945-bfa6-4ae6-a5a1-e647a71af9cd">https://tulare.granicus.com/boards/forms/171/apply/1024339?code=8b2e6945-bfa6-4ae6-a5a1-e647a71af9cd</a>	Agendas, no minutes <a href="https://tchhsa.org/eng/index.cfm/community/tulare-county-mental-health-board/mental-health-board/">https://tchhsa.org/eng/index.cfm/community/tulare-county-mental-health-board/</a>	<b>3 of 15</b>	Names & affiliations <a href="https://tulare.granicus.com/boards/w/6550e8c104fceff6/boards/6850">https://tulare.granicus.com/boards/w/6550e8c104fceff6/boards/6850</a>

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County	County Local Boards & Commissions Websites	CAMHPRO Added Meeting Date, Time, & Location & Member App.	Agenda, Minutes Accessible	# Consumer Members of Total	Names of C/F Members listed
<b>56. Tuolumne</b> Pop.: 54,050 9/18/18	<a href="https://www.tuolumnecounty.ca.gov/861/Behavioral-Health-Advisory-Committee">https://www.tuolumnecounty.ca.gov/861/Behavioral-Health-Advisory-Committee</a>	1 <sup>st</sup> Wed., 4pm at Tuolumne County Behavioral Health conference room, 105 Hospital Rd, Sonora	Agendas, Minutes and Documents	?	----
<b>57. Ventura</b> Pop.: 834,398 9/18/18	<a href="http://www.vchca.org/behavioral-health-advisory-board-bhab">http://www.vchca.org/behavioral-health-advisory-board-bhab</a>	3 <sup>rd</sup> Mon., 1-3:30pm at 1911 Williams Drive, Oxnard, CA 93036. Member Application: <a href="http://www.vchca.org/images/BH/PDF/BHAB/Application_for_County_Boards.pdf">http://www.vchca.org/images/BH/PDF/BHAB/Application_for_County_Boards.pdf</a>	Agendas, Minutes and Documents <a href="http://www.vchca.org/bhab-general-meeting">http://www.vchca.org/bhab-general-meeting</a>	<b>5 of 15</b>	Names, no affiliations
<b>58. Yolo</b> Pop.: 203,838 9/18/18 vacancy	<a href="http://www.yolocounty.org/health-human-services/boards-committees/local-mental-health-board">http://www.yolocounty.org/health-human-services/boards-committees/local-mental-health-board</a>	4 <sup>th</sup> Monday of each month (7:00pm-9:00pm) except in July, Nov. and Dec (combined) rotate venues between Woodland Davis and West Sacramento Member Application: <a href="http://bosmembership.yolocounty.org/">http://bosmembership.yolocounty.org/</a>	Meeting agendas, minutes, and other related materials <a href="http://www.vchca.org/bhab-general-meeting">http://www.vchca.org/bhab-general-meeting</a>	<b>3 of 15</b>	Names and vacancies, no affiliations